

**Ayush & Ayush Education Department, Government of Uttarakhand**

Letter no- 404 XL-1/2023-12/2023, Dehradun

Dated- 19 April, 2023

**Press Note**

**Application are Invited for Appointment Of Vice-Chancellor**

Curriculum vitae from distinguished scholars, academicians of repute, a visionary with excellent leadership quality having highest level of competence, Integrity, morals and institutional commitment in the field of AYUSH education, with a minimum of ten years of experience as Professor in any stream of AYUSH in a University system or ten years experience in an equivalent position in a reputed research and or academic administrative organization are invited for consideration for appointment to the post of Vice-Chancellor, Uttarakhand Ayurved University, Dehradun. Maximum age at the time of recommendation by search committee shall not be more than 65 years. The term shall be for a period of three years from the date of joining. Application on prescribed format may be downloaded from department website- [www.uttarakhandayurved.in](http://www.uttarakhandayurved.in) Contact detail-0135-2608742.

Filled Application form with all annexures must reach office of the “**Director, Ayurvedic and Unani services Uttarakhand Dehradun, Danda Lakhond, near I.T. Park, P.O. Gujrada, Sahastradhara Road, Dehradun. 248001** by Post on or before dated 10-05-2023 till 5.00 pm.

  
**(Dr. Pankaj Kumar Pandey),IAS**  
Secretary,AYUSH  
/Member-Secretary  
Search Committee

**Format of Application for the post of Vice Chancellor**

Affix the latest  
passport size  
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

**1. General information of Applicant.**

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.: LandlineNo.:
Email	

**2. Present Position**

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

**3. Details of experience possessed as per eligibility criteria:**

(10 year's Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S. No.	Post Held	Pay Scale	Organisation	Nature of duties	Experience (In Years & Months)

## AAES-EST/AP/3/2023-XL-1-Ayush and Ayush Education Department

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**4. Educational Qualifications (In chronological from latest to Graduation Level)**

S. No.	Qualification	University	Year	Subject(s) Topic(s)	% Achieved	Distinctions etc.

**5. Administrative Experience/ Post (s) & responsibilities held**

S. No.	Post	Organisation/ University	Duration		Experience (In Years & Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

**6. (a) Academic/Teaching Experience & responsibilities (In chronological from latest to Oldest).**

S. No.	Post	Organisation/ University	Duration		Experience (In Years & Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education**

	Organisation	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Involvement with formulation of academic programmes:**

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of introduction

**(d) Important MoUs formulated for academic collaborations:**

S. No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

## AAES-EST/AP/3/2023-XL-1-Ayush and Ayush Education Department

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## (e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

## 7. International Academic Exposure, if any.

S. No.	Post/Assignment	Organisation/ University	Area of assignment	Duration		
				From	To	(In Year & Months)

## 8. Scholarly achievements:

## A. Contribution to Journalism &amp; Books:

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

## B. Publications:

B.I Kindly provide list of scholarly publications in recognized professional and/or academic journals:

Total Publications: \_\_\_\_\_

S. No.	Date	Title	Name of Journal	Referred Journal or not	Number of Citations (where possible)

## B.II List of articles in popular magazines or news papers

Total Articles: \_\_\_\_\_

S. No.	Date	Title	Name of Magazine/ News Paper

## AAES-EST/AP/3/2023-XL-1-Ayush and Ayush Education Department

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**C. Participation and scholarly presentations in conferences:****C.I National:**

S. No.	Date	Title of Conference or Institution	Title/ Subject of presentation (if made)

**C.II International:**

S. No.	Date	Title of Conference or Institution	Title/ Subject of presentation (if made)

**D. Participation and contribution in National/ International For a in the area of your academic and professional expertise.**

		Number (s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S. No.	Client/ Organization's name	Nature of project	Duration of Project	Amount of Grant (Rupees)

**10. Consulting experience:**

List consulting assignments undertaken:

S. No.	Client/ Organization's name	Nature of assignment	Duration of assignment

## AAES-EST/AP/3/2023-XL-1-Ayush and Ayush Education Department

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**11. Honors/ Awards & Fellowships for Outstanding Work:**

S. No.	Name of Award/ Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

**12. Number of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strengths (In 100 words)**

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**14. Your Vision for the University (upto 500 words)**

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**15. Details of Referees, if any:**

S. No.	Name of the Referee	Post held by Referee	Email	Phone No.	Mobile No.

I, hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, any application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statues etc. and other applicable rules.

Place:

(Signature of the applicant)

Date:

**Note: Total number of pages (A-4 Size) of the application should not exceed 10 pages.**